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Bib Data Sheet

CONFIRMATION NO. 7044

<b>SERIAL NUMBER</b> 10/768,767	<b>FILING OR 371(c) DATE</b> 01/30/2004 <b>RULE</b>	<b>CLASS</b> 165	<b>GROUP ART UNIT</b> 3753	<b>ATTORNEY DOCKET NO.</b> NNC-009
<b>APPLICANTS</b> Uttam Ghoshal, Austin, TX; Andrew Carl Miner, Austin, TX;				
<b>** CONTINUING DATA *****</b> This application is a CIP of 10/313,696 12/06/2002 PAT 6,708,501				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 06/16/2004</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> TX	<b>SHEETS DRAWING</b> 18	<b>TOTAL CLAIMS</b> 17
<b>INDEPENDENT CLAIMS</b> 3				
<b>ADDRESS</b> 22120				
<b>TITLE</b> Cooling of electronics by electrically conducting fluids				
<b>FILING FEE RECEIVED</b> 385	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	